

# VIEWPOINTS

*Application*

## SCOTTSVILLE PHOTOGRAPHY SHOW 2008

May 3<sup>rd</sup> – May 31<sup>st</sup> 2008

### SCOTTSVILLE COUNCIL FOR THE ARTS

Photographer's Name: \_\_\_\_\_

Category (circle one)    Youth    Adult

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ e-mail: \_\_\_\_\_

Title and Thematic Group	Size of Frame	Photographic Details	Price (if for sale)
1:	H_____W_____		
2:	H_____W_____		
3:	H_____W_____		

**Eligibility: Any photographer living within a 100-mile radius of Scottsville, VA.**

***Photographs must be presented in a rigid frame with a wire suitable and ready for hanging***

**The committee reserves the right to limit the number of photographs displayed based on the space available. The applicants should prioritize their entries on the application for display.**

I authorize the Scottsville Council for the Arts to use my photographs for publicity purposes for this show. Yes \_\_\_\_\_ No \_\_\_\_\_

I understand that the Scottsville Council for the Arts will make every effort to protect my work. However, the SCA is not liable for damage or loss of the works.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I am interested in being a docent for 2 to 3 hours during the times the show is open.

Yes \_\_\_\_\_ No \_\_\_\_\_

### **Presentation:**

Entries will be judged in two categories: **Youth** (age 16 and under) and **Adult**. The **Thematic Groups** in each category are: 1) Nature 2) Landscape, 3) People & Portraits, 4) Architecture, 5) Macro & Micro 6) Photo Journalism, 7) Experimental & Exploratory. Photos may be in color or black and white, film based or digital. The SCA reserves the right to assign a thematic group or category. Work of Professional photographers is welcomed. All photographic work must be original, and prints should be at least 5"x 7" in size. **Photographs must be presented in a rigid frame with a wire suitable and ready for hanging.** Prominent, local photographers will judge photographs in the Adult and Youth categories.

### **Label Information:**

**We MUST have 2 identical labels for each entry on 3"x5" file cards.** Attach one card to the back of the photo and present a separate identical card when delivered to the committee with the following information:

- Thematic Group
- Title of Work
- Name of Photographer
- Type of Print: Inkjet, Dye Transfer, Silver Halide (B&W), etc. if known
- Technical Data: Camera, Lens, Film or Digital
- Price: (if for sale) The SCA will receive a 20% fee for any works that are sold during the show.

Please prepare a short **biography** of three to five sentences describing your photographic interest and/or career. The SCA will use this information as the basis for a short statement about you in the Show Catalogue.

### **Entry Fee:**

A goal of the photography show is to promote participation in the Scottsville Council For The Arts (SCA). The standard entry fee (including professional) is **\$20.00**. The youth entry fee is **\$5.00**. The fee covers a maximum of three (3) entries.

A photo series in one frame may qualify as one entry. The SCA reserves the right to limit the number of entries per individual on a space available basis.

### **Application, Payment, Delivery, Pick-up and Contact Information:**

**This application, the entry fee and short biography must be postmarked by April 4<sup>th</sup>, 2008 to:** SCA Photography Show, P.O. Box 919, Scottsville, VA 24590. **No late entries** will be accepted.

**Photographs must be submitted in person on Saturday, April 12<sup>th</sup> from 10 am to 4 pm and Sunday, April 13<sup>th</sup>, from 2 to 5 pm. at the The Gallery, 492 Valley St. All entries must be picked up on Sunday, June 1<sup>st</sup> from 1 to 5 pm and Monday, June 2<sup>nd</sup> from 9 to 1 pm. (Special arrangements must be made for delayed pickup)**

**Exhibition Dates: May 3<sup>rd</sup> through May 31<sup>st</sup>.** There will be an **Opening Reception** at 492 Valley St. for the exhibitors and invited guests on Friday, May 2<sup>nd</sup> from 6 to 9 pm. The show will be open from 10 to 6 pm. Friday, Saturday and Sunday each week starting on May 3<sup>rd</sup>. Private group tours may be arranged upon request.

**Awards:** In the Adult and Youth Categories three ribbons will be awarded in each thematic group: 1<sup>st</sup> place: 2<sup>nd</sup> place: 3<sup>rd</sup> place. There will be single Grand Cash Prizes: for Adults \$500, \$300 and \$200 for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup>; for Youth: \$100, \$75 and \$50, respectively.

**Sales Commission:** If a photo is sold during the exhibition, 20% of the price will go to support the SCA. Sold photos will hang until the end of the show and be marked as sold.

Contact Info:

(434) 286-4327; [pdelis@bnsi.net](mailto:pdelis@bnsi.net)

Alternate

(434) 286-3132; [rlloyd3@dishmail.net](mailto:rlloyd3@dishmail.net)

**Make photocopies of this form as needed.**

02/11/2008